

Lot Rent Application: Skippers Campground

1. Fill out the attached application form
2. Background and/or criminal check required for all applicants
3. Include ALL of the following items with the application:
 - a. Copy of photo ID (ex. Driver's license) for all signers
 - b. Copy of utility statement (water, power, etc.) verifying home address

Following acceptance for rental in Skippers Campground, the following items are required:

1. Damage Waiver/Security Deposit equal to one month's lot rent is due at signing of lease. The Damage Waiver/Security Deposit will NOT be refunded if Lessee breaks the lease for any reason.
2. The First Month's (or annual) lot rent. This amount is based on the following:
 - a. **\$325** base rent for seasonal/part time usage. One month free if paid annually in advance
 - b. **\$425** base rent for full time usage. One month free if paid annually in advance
3. Copy of title of unit and/or purchase agreement
4. Proof of insurance. At a minimum, liability insurance is required on all units.
5. For new units: copies of final inspection/building/occupancy permit from Laurens County
6. For additions, such as decks or carports: After given permission from Skippers (not to be unreasonably withheld) A permit MUST be obtained from Laurens County. Any unpermitted improvements will be removed at unit owner's expense. NO EXCEPTIONS.

Please bring a copy of this application to the store, or mail/email to:

Store address:
1085 Lakeshore Dr. Cross Hill, SC 29332
Phone: 864-323-3765 or 864-715-2542

Mailing/Email Address:
106 Geiger Ct. Ninety Six, SC 29666
email: cole@lakegreenwoodjunglefloat.com

Please print legibly. Fill in ALL blanks. All adults must sign below. Please note documentation needed above. If two adults sign the lease, both must be on the title or purchase agreement of the unit. Co-Signers are not released from co-signing unless a new application and lot rental agreement are approved by Skippers.

Name: _____ DOB: _____ US Citizen?: _____ DL#: _____

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Additional Occupants (including minors): _____

Pets (max 2, must adhere to pet policy in lease, dangerous breeds not allowed):

Type: _____, weight: _____, age: _____, Name: _____, Tag # _____

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Full Time Residency:

Address: _____ City: _____ ST/Zip: _____

Tel: _____ Landlord: _____ tel: _____ Rent: \$ _____ How long: _____

Unit info:

Year: _____ Make: _____ Model: _____ Length: _____ Tag # _____ # bed: _____

Insurance co: _____ policy #: _____ phone: _____

Owner: _____ Purchased from: _____

Vehicles (including golf carts and boats)

Year: _____ Make: _____ Model: _____ License #: _____ ST: _____

Year: _____ Make: _____ Model: _____ License #: _____ ST: _____

Year: _____ Make: _____ Model: _____ License #: _____ ST: _____

Personal and References (non-relative):

Name: _____ phone: _____ Name: _____ phone: _____

Have you or your co-applicant ever:

- | | | |
|-------------------------------------------------|---|---|
| 1- Been evicted or asked to move out? | Y | N |
| 2- Broken a rental agreement or lease? | Y | N |
| 3- Been sued for non-payment of rent? | Y | N |
| 4- Been sued for damages to rental property? | Y | N |
| 5- Required to be registered as a sex offender? | Y | N |
| 6- Any outstanding judgements/bankruptcy? | Y | N |

Explain any YES answers above: _____

Emergency Contact:

Name: _____ phone: _____ Name: _____ phone: _____

This application is true and complete and is offered for the purposes of securing lot space at Skippers Campground. Misrepresentation of any material fact shall be cause for cancellation of lot lease agreement and other remedies set forth herein. I/we authorize the Lessor or its agent(s) to check my/our credit rating and/or references and/or criminal history. Skippers Campground does not discriminate based on race, religion, sex, age, or national origin.

Applicant Signature: _____ Date: _____

Co-Applicant Signature: _____ Date: _____